### PERMIT

### CITY OF NAPOLEON - BUILDING DEPARTMENT 255 West Riverview Avenue, Napoleon, Ohio 43545 - 419-592-4010

|   | 01177iss                         | date   |              | FEES                      | BASE               | PLUS       | TOTA  |
|---|----------------------------------|--|--------------|---------------------------|--------------------|------------|---|
| Job Location.   | 945 Clairmo                      | nt Ave.  | P BUIL       | DING                      | \$3.00             | -          | \$3.00  |
| /   | /                                | ddition<br>y legal discript  | ELEC         | CTRICAL                   | 5.00               |            | 5.00  |
|   | building official S. Saxton      | 599-8991   | PLUI         | MBING                     | gridars            |            | Signin  |
|   | name                             | tel.   | 中 MEC        | HANICAL                   |                    |            | te was  |
|   | me as above                      | TEXT SEVER   | DEM          | OLITION                   |                    | A TOP INC. | re thock  |
| Agent Self  | der-engetc.                      | tel.   | 1            |                           | Early<br>political | 78         | Signal of the contract of the |
| Address   | Least to the second              | 101  | Y ZON        |                           | THOSE I            |            | -0-   |
| Description of  | f Use 14' x 22                   | ' detached   | p sign       |                           | Struction of       |            | August 1  |
| garage  | (STOCKINIA)                      |  | WATER        | RTAP                      | Imed               |            | WITH A STATE OF   |
| Residential   | one no. dwelling units           | s waterpress   | SEWER        | RTAP                      | Combine<br>Protect |            |   |
| Commercial_   | Indus                            | trial  | TEMP.        | ELECT.                    |                    |            | ASSESSED ASSESSED   |
| New_XXA   | dd'nAlter                        | Remodel  |              | ITIONAL                   | Struct.            | hrs        | elding 10)  |
| Mixed Occupa  | ancyno                           | Magazetti<br>Alluminin   |              | LAN<br>EVIEW              | Elect.             |            | ilbrioti in<br>100 mati   |
| (4)   | ecupancy no no no st \$ 3,000.00 | Figures<br>Henrichlin  |              |                           | WEST IN            |            | . \$8.00  |
|   | ZONING INFORM                    | ATION  |              | SS MIN. FE<br>LANCE DU    | E                  | late       | \$8.00  |
| district  | lot dimensions                   | area   | front        |                           | side<br>5' ok      | yds        | rear y  |
| max hgt<br>18' ok   | no pkg spaces                    | no ldg spaces  | max cover    | petition                  | or appeal req'd    | 10         | 10' ok<br>date ap   |
| 10 OK   | exist.                           | n/a  | ok           | none                      | torught            | ğn         | Harminer  |
|   | MATION:                          |  |              |                           | a manage A         | 76         |   |
| WORK INFOR  | Bui                              | Ith 14' Sto  |              | SINDANO                   | and Floor Are      | a 308 sc   | _cu. ft.  |
| Size: Length  | Bu                               |  |              | SINDANO                   | Im/V o             | PA         | _cu. ft.  |
| Size: Length_<br>Height_  | Bu                               | ilding Volume (for del   | mo. permit)_ | T WESTER T                | House S            | JUN 3      | Distil  |
| Size: Length_<br>Height_<br>Electrical: 1   | Bu                               | brief description  | mo. permit)_ | SINDANO                   | House S            | FA  JUN 3  | _cu. ft.  |
| Size: Length_Height_ Electrical:1 Plumbing: Mechanical: Sign:type                 | Bui                              | brief description  brief description  brief description  brief description ensions | mo. permit)_ | MOITGBAR                  | ign Area           | JUN 3      | 1986  |
| Size: Length_Height_Electrical:_1 Plumbing: Mechanical: Sign:type Additional Info | Buicircuit  Dime                 | brief description  brief description  brief description                            | mo. permit)_ | MONTOBRA<br>S<br>at 6' or | ign Area           | JUN 3      | 1986  |

#### INSPECTION RECORD

|                   | UNDERGR                          | OUND  |      |                                  | , F    | OUG | iH-IN                          |      |     | FINAL                            |      |                |
|-------------------|----------------------------------|-------|------|----------------------------------|--------|-----|--------------------------------|------|-----|----------------------------------|------|----------------|
|                   | Туре                             | Date  | Ву   | Туре                             | Date   | Ву  | Туре                           | Date | Ву  | Туре                             | Date | By             |
|                   | Building<br>Drains               |       |      | Drainage, Waste<br>& Vent Piping |        |     | Indirect<br>Waste              |      |     | Drainage, Waste<br>& Vent Piping |      | 1              |
| 5<br>2            | Water<br>Piping                  |       |      |                                  |        |     | L                              |      |     | Backflow<br>Prevention           |      |                |
|                   | Building<br>Sewer                |       |      | Water<br>Piping                  |        |     | Condensate<br>Lines            |      |     | Water<br>Heater                  |      | -              |
|                   | Sewer<br>Connection              |       |      |                                  |        |     |                                |      |     | FINAL<br>APPROVAL                | .atb | G <sub>1</sub> |
|                   | Refrigerant<br>Piping            |       |      | Refrigerant<br>Piping            |        |     | Chimney(s)                     |      |     | Grease Exhaust<br>System         | H    |                |
| CAL               |                                  |       |      | Duct<br>Furnace(s)               |        |     | Fire<br>Dampers                |      |     | Air Cond.<br>Unit(s)             |      | hel.           |
| MECHANICAL        | Ducts/<br>Plenums                |       |      | Ducts/<br>Plenums                |        |     | □ Radiant Htr(s) □ Unit Htr(s) |      |     | Refrigeration<br>Equipment       |      |                |
|                   |                                  |       |      | Duct<br>Insulation               |        |     | Pool<br>Heater                 |      |     | Furnace(s)                       |      |                |
| 2                 |                                  |       |      | Combustion<br>Products Vents     |        |     | Ventilation  □ Supply □ Exhst. |      |     | FINAL<br>APPROVAL                | -  = |                |
|                   | Conduits & or Cable              |       |      | Conduits/<br>Cable               |        |     | □ Range<br>□ Dryer             |      |     | Temp Service<br>Temp Lighting    |      |                |
| ,AL               | Grounding & or Bonding           |       |      | Rough<br>Wiring                  |        |     | □ Generator(s) □ Motors        |      |     | Fixtures<br>Lampholders          |      |                |
| ELECTRICAL        | Floor Ducts<br>Raceways          |       |      | Service Panel<br>Switchboard     |        |     | □ Water Htr<br>□ Welder        |      |     | Signs                            |      |                |
| LEC               | Service<br>Conduit               |       |      | Busways<br>Ducts                 |        |     | □ Heaters □ Heat Cable         |      |     | Electric Mtr.<br>Clearance       |      |                |
|                   | Temporary<br>Power Pole          |       |      | Subpanels                        |        |     | □ Duct Htr(s) □ Furnace(s)     |      |     | FINAL<br>APPROVAL                |      | 7              |
|                   | Location, Set-<br>backs, Esmt(s) | 86    | 0    | Exterior Wall<br>Construction    |        |     | Roof Covering<br>Roof Drainage |      |     | Smoke<br>Detector                |      |                |
|                   | Excavation                       | 3.0   | 300  |                                  |        |     | Exterior<br>Lath               |      |     | Demolition (sewer cap)           |      |                |
| -                 | Footings & Reinforcing           |       |      |                                  |        |     | □ Interior Lath □ Wallboard    |      |     |                                  |      |                |
|                   | Floor<br>Slab                    |       |      | Interior Wall<br>Construction    |        |     | Fire<br>Wall(s)                |      |     | Building or<br>Structure         |      |                |
| BUILDING          | Foundation<br>Walls              | 86    | A.   | Columns &<br>Supports            |        |     | Fireplace<br>Chimney           |      |     |                                  |      |                |
| _                 | Sub-soil<br>Drain                |       |      | Crawl Space  □ Vent □ Access     |        |     | Attic  D Vent D Access         |      |     |                                  |      |                |
|                   | Piles                            | 4.3   |      | Floor<br>System(s)               |        |     | 7                              |      |     | FINAL APPROVAL<br>BLDG. DEPT.    |      |                |
|                   | 2011                             |       |      | Roof<br>System                   |        |     | Special Insp<br>Reports Rec'd  |      |     | Certificate of Occupancy Issued  |      |                |
|                   | 401104                           | INSPE | CTIC | NS, CORRECTIO                    | NS, ET | rc. | INSP                           | ECTI | ONS | CORRECTIONS,                     | ETC. |                |
| AL                | 1 4 14                           | 10.51 |      | · y · Y · Z yu                   |        | ,   |                                |      |     |                                  |      |                |
| <b>ADDITIONAL</b> |                                  |       |      |                                  |        |     |                                |      |     |                                  |      | 1              |
| ADD               |                                  |       |      |                                  | 1 2.   |     |                                |      |     | Y                                |      |                |
|                   |                                  |       |      | - 50.                            |        | -   |                                |      |     |                                  |      |                |

# CITY OF NAPOLEON BUILDING INSPECTION DEPARTMENT APPLICATION FOR BUILDING PERMIT (Please print or type)

The undersigned hereby makes application for construction, installation, or alteration work as herein specified, agreeing to do all such work in strict accordance with the City of Napoleon's adopted Building Codes.

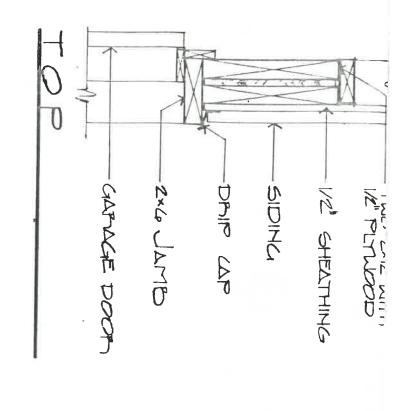
| Location of project 945  | Clarmont A                                    | Cost of                                 | project 3000 **                      |
|--|---|---|--------------------------------------|
| Owner's Name John S.   | Saxton  | Address 945                             | Clarmont Ave                         |
| Contractor_Self  |   | Telephone N                             | 0. 599 - 8991                        |
| Address  |   |   |                                      |
| Lot Information: (Not 1  | equired for                                   | siding job)                             |                                      |
| Lot No. 15 west of lot 34  | Subdivision_                                  | Spengler Addi                           | tisn                                 |
| Zoning District  | Lot Size <u>6</u> S                           | _ft. X <u>/25</u> ft.                   | Area <u>\$/25</u> sq. ft.            |
| Setbacks: Front 50   | Right Side                                    | SLeft Side<                             | Rear_/O                              |
| Work Information:  |   |   |                                      |
| Residential  | Commer  | cial                                    | Industrial                           |
| New Construction   | Additio                                       | on                                      | Remodel                              |
| Accessory Building   |   | Siding 10000                            |                                      |
| Brief Description of Wor   | :k:   | pour foundation, bo                     | pecific Type)  wild garage           |
| Size: Length 22 V  | Vidth 14                                      | No. of Stories_                         | 1                                    |
| Area: ,lst Floor   | sq. ft.                                       | Basement                                | sq. ft.                              |
| 2nd Floor  | sq. ft.                                       | Accessory Bldg.                         | 308 sq. ft.                          |
| 3rd Floor  | sq. ft.                                       | Other                                   | sq. ft.                              |
| Additional Information:  |   |   |                                      |
|  |   |   |                                      |
| APPLICATION FOR PERMIT SINCLUDING: ELEVATIONS, ADDITION OR REMODELING, LOCATION. ALL PLANS SHA | FLOOR PLANS,<br>SHOW ALL EXIS<br>ALL BE DRAWN | CROSS SECTIONS AN<br>STING STRUCTURES A | D PLOT PLAN. IF<br>ND THEIR SIZE AND |
|  | DRAW PLOT PLAN                                |   |                                      |
|  | PARK FIRE PLAN                                | K P. V P. K > 1 1 1 H / /               |                                      |

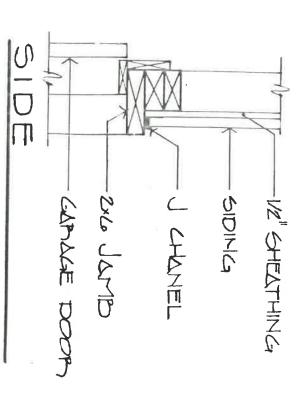
## CITY OF NAPOLEON BUILDING INSPECTION DEPARTMENT APPLICATION FOR ELECTRICAL PERMIT (Please print or type)

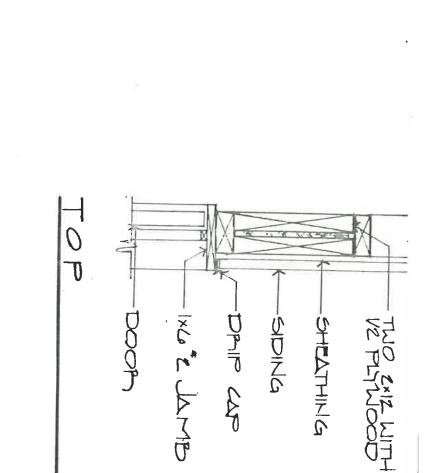
The undersigned hereby makes application for installation or replacement of electrical equipment as herein specified, agreeing to do all such work in strict accordance with the City of Napoleon's adopted Electrical Codes. Owner's Name John S. Santon Address 945 Clayronont Acc Electrical Contractor Richard Babook Telephone No. 589-888/ Address 830 Clammt General Contractor Self Telephone No.\_\_\_\_\_ Address\_\_\_\_\_ Location of Project 945 Clairmant Cost of Project 4/00 Work Information: Residential / Commercial Industrial Industrial No. Units

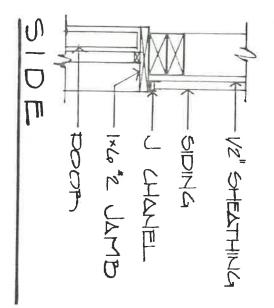
New\_\_\_\_ Service Change \_\_\_\_ Rewiring \_\_\_ Additional Wiring \_\_\_\_ Brief Description of Work: Run electrical service from house to Size of proposed service entrance Number of new circuits - 0-Type of proposed service entrance\_\_\_\_\_ Underground \_\_\_\_ Overhead\_\_\_\_ Require Temporary Electric (Yes or No) Total Floor Area - Commercial and Industrial only\_\_\_\_\_ sq. ft Additional Information: W/A \*Ground fault circuit interrupter protection is required on all 120-volt single phase, \$5 and 20 amp. Circuits which are part of a temporary electric service: and also on bathroom, outdoor, and garage receptacles in all dwelling units. Art. 220-8 N.E.C. \*Application for permit shall be accompanied by two complete sets of plans including: Electrical layout and riser diagram. (For commercial and industrial work only). Date My 27 1986 Applicant's Signature Man Signature

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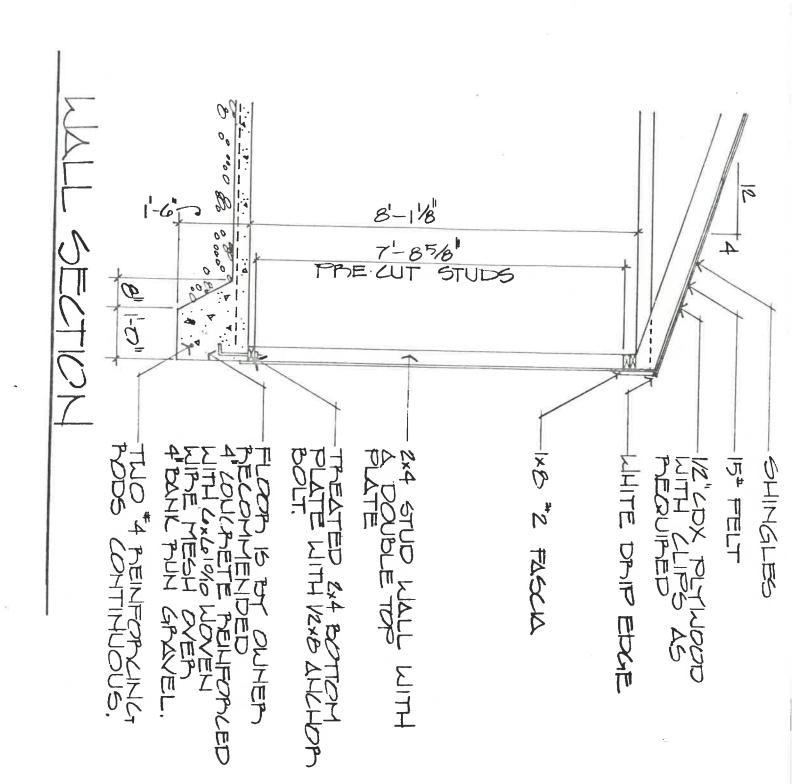




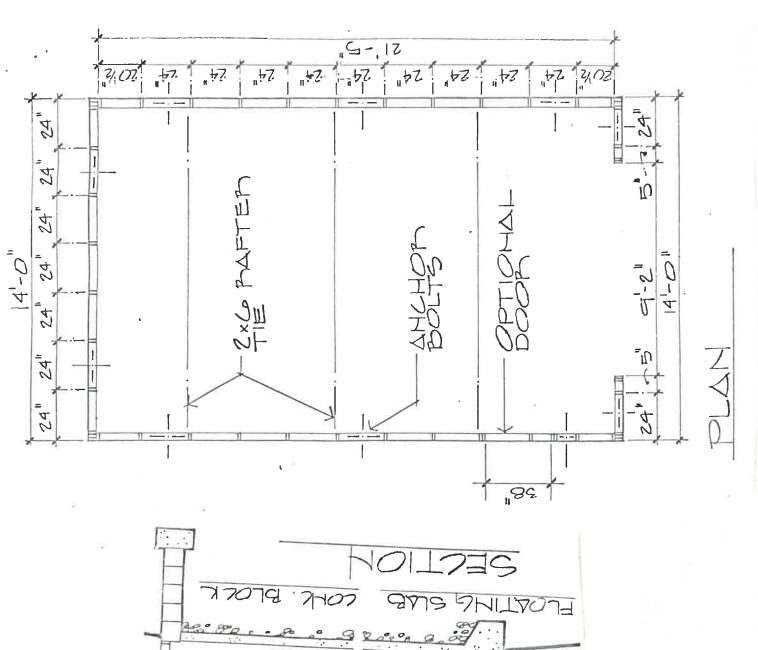
PASSAGE DOOR

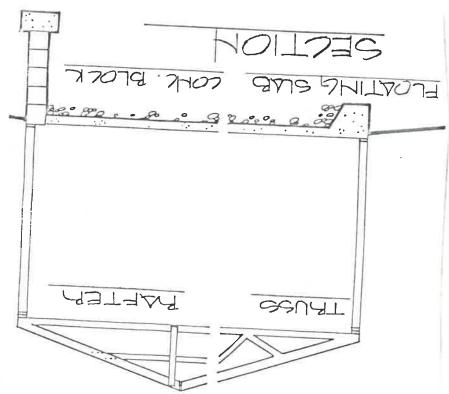
OVERHEAD DOOR

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HEADER DETAIL Sants Axs -2×4 TRAMING TOTATION Service Services

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| ## 156.8 #2 FASCIA (CABLE)  ## 150.8 #2 CORNER TRIM  ## 150.8 #2 CORNER TRIM  ## 1/2448 #2 CORNER TRIM  ## 1/2448 #2 CORNER TRIM  \$ 1/445   1/2448 #2 FASCIA COVER FASCIA COVER  \$ 1/445   1/445   1/445   1/445   1/45    ## 1-1/2 ROLLS   1/46 TRIM NAILS SIDING  ## 1-1/2 ROLLS   1/46 TRIM NAILS SIDING  ## 1/45   1/46 TRIP   1/46 TRIP  ## CARAGE DOOR   1   1/46 TRIP  ## 1/46 SINKER   1/46 TR | *  | * GARAGE DOOR   | *  DOORS  PASSAGE DOOR  | ALUM. & VINYL  |
|--|--|---|---|--|
| 5  | 5#<br>25#<br>10#<br>5#<br>10#<br>10#<br>1 Pkg.   | * > > ~ ~   | 2<br>3=1/2<br>8<br>14   | 18<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4  |
|  | 8d BOX 16d SINKER 6d SINKER 1-1/2 ROOFING 7/8" ROOFING 7d CALV. 1/4" STAPLES                                 | 9x7<br>2x6x10<br>2x6x8<br>1x4x10<br>1x4x8               | ROLLS Sq. 10'  3°x6 <sup>8</sup> 1x6x10 #2 1x6x8 #2 10' TD STOP 8' TD STOP Lin.Ft. Lin.Ft.                  | 4x8<br>1x6x8 #2<br>1x8x12 #2<br>1x4x8 #2<br>1/2x4x8<br>5Q<br>10'<br>10'<br>10'<br>1x6x8 #2<br>1x8x12 #2<br>6"x10'<br>8"x10'<br>Lin.Ft.<br>Lin.Ft.<br>Lin.Ft. |
| DING  TH 4x8 SIDING)  R ALUM SIDING)   | FRAMING FRAMING PLYWOOD ROOF SHEATHING (OMIT WITH 4x8 SIDING) SHINGLES (OMIT WITH VINYL OR ALUM SIDING) FELT | GARAGE DOOR WITH HARDWARE JAMB JAMB DOOR STOP DOOR STOP | 15# FELT SHINGLES DRIP EDGE  DOOR WITH HARDWARE JAMB JAMB DOOR STOP DOOR STOP DOOR STOP DOOR STOP DOOR STOP |  |

SS-PI GARAGE

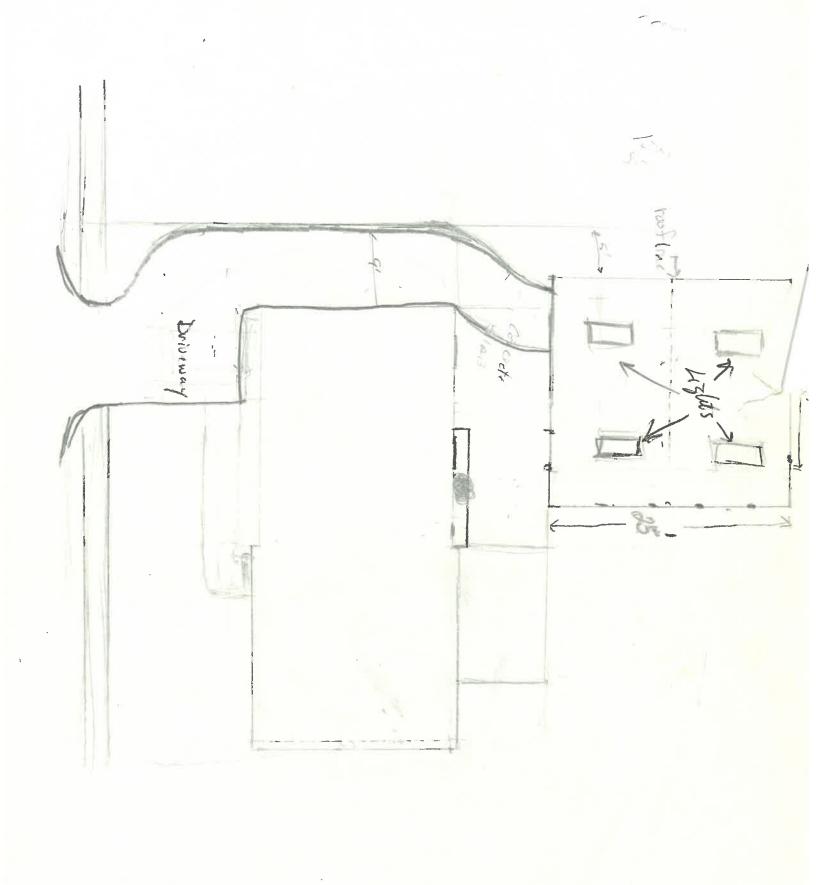
THIS PLAN IS A GENERAL GUIDE FOR CONSTRUCTION. COMPLIANCE TO LOCAL CODES AND BUILDING CONDITIONS IS THE FINAL RESPONSIBILITY OF THE OWNER.

TITULE PROJECT CENTER

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|                     | Sq.Ft. 1/2"x8 Sq.Ft. cu.yds. Lin_Ft.             | PLASTIC VAPOR BARRIER<br>ANCHOR BOLTS<br>6x6 10/10 WIRE MESH<br>CONCRETE FLOATING SLAB<br>1/2" REINFORCING RODS |          |
|---------------------|--|---|----------|
| FLOATING SLAB       | Sq.Ft.<br>1/2"x8<br>Sq.Ft.<br>cu.yds.<br>Lin_Ft. | PLASTIC VAPOR BARRIER ANCHOR BOLTS 6x6 10/10 WIRE MESH CONCRETE FLOATING SLAB 1/2" REINFORCING RODS             |          |
|                     | Sq.Ft. 1/2"x8 Sq.Ft. cu.yds. Lin_Ft.             | ANCHOR BOLTS  6x6 10/10 WIRE MESH  CONCRETE FLOATING SLAB  1/2" REINFORCING RODS                                | 6        |
|                     | Sq.Ft. cu.yds. Lin.Ft.                           | 6x6 10/10 WIRE MESH CONCRETE FLOATING SLAB 1/2" REINFORCING RODS  | ***      |
|                     | cu.yds.<br>Lin.Ft.                               | CONCRETE FLOATING SLAB<br>1/2" REINFORCING RODS   |          |
|                     |  |   |          |
| * BLOCK/FOOTER 24   | cu. yds.   | CONCRETE FOOTERS  |          |
| 270                 | 8'x16"   | CONCRETE BLOCK  | )        |
| FRAMING "           | cu. yds.   | CONCRETE FLOOR  | 1)       |
| * 24" ON CENTER     | 3  | 100000000000000000000000000000000000000   |          |
|                     | 224212   | TOTATED DOTTON FLATE  | (        |
| 42                  | 2×4  | PRE-CUT STUDS   |          |
| 1                   | 2×4×14   | CRIPPLE STUDS   |          |
| 2                   | 2x 4x 8  | CABLE FRAMING   |          |
| 7                   | 2×4×14   | TOP PLATE   |          |
| 5                   | 2×4×8  | TOP PLATE   |          |
| 4                   | 1x4x12 #3  | BRACING   |          |
| 2                   | 2×12×10  | HEADER  |          |
| 4                   | 1×4×12   | FASCIA BLOCKING   |          |
| 16" ON CENTER ADD 1 | 11 2x4   | PRE CUT STUDS   | <i>.</i> |
| * RAFTERS           | 34648  | RAFTERS V   |          |
| £ € €               | 2×4×14   | RAFTER TIES   | -        |
| ~                   | 1x6x12 #2  | RIDGE BOARD   |          |
| ı                   | 1×4×12 #3  | HANGER  |          |
| 5                   | 1×4×8 #3   | COLLAR TIES V   |          |
| 4                   | 1×4×10 #3  | DIAGONAL BRACING  |          |
| 2                   | 2×4×12   | BRACING   |          |
| 12                  | 1/2×4×8  | CDX PLYWOOD W/CLIPS   |          |
| TRUSSES 12          | 24 TRUSSES                                       | 4/12 2-0" ON CENTER   |          |
| 4                   | 1x4x10 #3  | DIACONAL BRACING  |          |
| 2                   | 2×4×12   | BRACING   | )        |
| SIDING              | 1/2×4×8  | CDX PLYWOOD W/CLIPS   | ω        |
| * LAP SIDING        | 1/2×4×8  | COATED SHEATING   |          |
| 40                  | 12"×16"  | LAP SIDING  | ı        |
| 4                   | 1x6x8 #2   | FASCIA (GABLE)  |          |
| #:                  | 1x8x12 #2  | FASCIA  | 1        |
| 00                  | 1×4×8 #2   | CORNER TRIM   | Ú        |

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